
MERCEDES CITY COMMISSION
REGULAR MEETING
MAY 5, 2026 – 6:30 PM
MERCEDES CITY HALL – COMMISSION CHAMBERS
400 S. OHIO AVE., MERCEDES, TX 78570

“At any time during the course of this meeting, the City Commission may retire to Executive Session under Texas Government Code 551.071(2) to confer with its legal counsel on any subject matter on this agenda in which the duty of the attorney to the City Commission under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Chapter 551 of the Texas Government Code. Further, at any time during the course of this meeting, the City Commission may retire to Executive Session to deliberate on any subject slated for discussion at this meeting, as may be permitted under one or more of the exceptions to the Open Meetings Act set forth in Title 5, Subtitle A, Chapter 551, Subchapter D of the Texas Government Code.”


1. **Call Meeting to Order**
2. **Establish Quorum**
3. **Invocation**
4. **Pledge of Allegiance**
5. **Open Forum**
6. **Presentation**
 - a. Proclamation for Melanoma Skin Cancer Awareness Month
 - b. Presentation by Marco A. Arredondo regarding energy rates
7. **Consent Agenda**
 - a. Approval of Minutes for Meeting(s) held April 21, 2026
 - b. Second and Final Reading of Ordinance 2026-13 to amend TIRZ No. 1 Agreement
 - c. Second and Final Reading of Ordinance 2026-14 to terminate TIRZ No. 1
8. **Management Items:** Present, discuss, consider and possibly take action regarding:
 - a. PUA Budget
9. **Ordinances/Resolutions**
 - a. Approval of Resolution No. 2026-20 Accepting Operation Stonegarden (OPSG) FY2025 Grant – Application #3172811
 - b. Approval of Resolution No. 2026-21 for the Operation Lone Star (OLS) FY27 Grant
 - c. Approval of Resolution No. 2026-22 for the State Homeland Security Program (SHSP) FY25 Grant Award
 - d. Approval of Resolution No. 2026-23 Authorizing Submission and Acceptance of the FY2025 State Homeland Security Program (SHSP-L) Grant – HSGP Border Crisis Project
 - e. Approval of Resolution No. 2026-24 authorizing submission and acceptance of the FY2027 State Crisis Intervention Program (Byrne SCIP) Grant for the Crisis Response Equipment Program.
 - f. Approval of Resolution No. 2026-25 for the Peace Officer Mental Health Program FY2027 Grant Application (Grant App No. 5777201)

- g. Approval of Resolution No. 2026-26 authorizing submission and acceptance of the FY2027 Victims of Crime Act (VOCA) Formula Grant – Victim Liaison Program (Grant No. 5777501)
 - h. Approval of Resolution No. 2026-27 Authorizing Submission and Acceptance of the FY2026 State Homeland Security Program (SHSP) Grant (Grant #5981901) for the City of Mercedes Emergency Operations Center (EOC) Project
 - i. Consideration and Possible Action on Resolution No. 2026-28 Authorizing Intervention in AEP Texas Inc.'s Application to amend its Rider Mobile Temporary Emergency Electric Energy Facilities
 - j. Consideration and Possible Action on Resolution No.2026-29 City of Mercedes - SLCGP Mitigation Project (Grant # 5777301)
 - k. Approval of Resolution 2026-30 for the Border Zone Fire Department 2027
- 10. Executive Session: Chapter 551, Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberation regarding Real Property), Section 551.074 (Personnel Matters) and Section 551.087 (Economic Development)**
- a. Discussion with City Manager regarding personnel matters - Section 551.074
 - b. Consultation with Attorney regarding update on litigation - Section 551.071
 - c. Consultation with Attorney regarding Project Updates - Section 551.087
 - d. Discussion regarding Project Water District - Section 551.087
- 11. Open Session**
- a. Possible Action pertaining to executive session item A
 - b. Possible Action pertaining to executive session item B
 - c. Possible Action pertaining to executive session item C
 - d. Possible Action pertaining to executive session item D
- 12. Adjournment**

Notice is hereby given that the City Commissioners of the City of Mercedes, Texas will meet in a Regular Meeting on Tuesday, May 5, 2026 at 6:30 PM. Said meeting will be conducted in the Commission Chambers of the City Hall located at 400 S. Ohio, Mercedes, Texas for the purpose of considering and taking formal action regarding the items listed above. This notice is given in accordance with Vernon's Texas Codes Annotated, Texas Government Code, Section 551.001 et. Seq.

WITNESS MY HAND AND SEAL OF THE CITY THIS 29TH DAY OF APRIL, 2026.

ATTEST:



 Joselynn Castillo, City Secretary
 Time of Posting: 10:10 P.M.

ACCESSIBILITY STATEMENT

The City of Mercedes recognizes its obligations under the Americans with Disabilities Act of 1990 to provide equal access to individuals with disabilities. Please contact the City Manager's Office at (956) 565-3114 at least 48 hours in advance of the meeting with requests for reasonable accommodations, including requests for a sign language interpreter.